



পশ্চিমবঙ্গ পশ্চিম বঙ্গাল WEST BENGAL
BEFORE THE NOTARY PUBLIC
AT BURDwan
Dated - NORTH 24 PARGANAS

TO WHOMSOEVER IT MAY CONCERN

Affidavits cum Declaration of Nikhil Goenka duly authorized by the promoter of the proposed project
Asha Kunj vide its authorization dated 22/01/2025.

I, Nikhil Goenka S/o Pradip Kumar Goenka aged 27 Years R/o 8, Mahanirvan Road Kolkata – 700-029
Police Station – Rabindra Sarobar duly authorized by the promoter of the proposed project Asha Kunj,
do hereby solemnly declare, undertake and state as under:

1. That the Agreement for sale/Builder buyer agreement of our Project "ASHA KUNJ" accordance to Annexure A of the West Bengal Real Estate (Regulation & Development) Rules, 2021.
2. That none of terms and conditions of the Agreement to sale presented by us violate the provisions of the Real Estate (Regulation & Development) Act, 2016 & West Bengal Real Estate (Regulation & Development) Rules, 2021.
3. That if any provision in Agreement for Sale is in contravention with the Real Estate (Regulation & Development) Act, 2016 & West Bengal Real Estate (Regulation & Development) Rules, 2021 in that case provisions of Act & Rules shall prevail in those cases.
4. That if any contradiction arises in the future the deponent will be responsible for it.

G. G. ENTERPRISE

Nikhil Goenka
Deponent Partner

10 6 MAR 2025

20 JAN 2025

NO:..... 4114 Date:..... 20 JAN 2025
Name:..... S. Talon & Co Rs 10.00
Address:..... 10. Old Post Office St
Vendor - Washim Gazi
Alipore Judges Court
Kolkata-700 027
Ver-1

Signature of Vendor

Verification

I hereby affirm that the contents of this Affidavit cum Declaration are true and correct to the best of my knowledge and belief, and no material information has been concealed.

Verified at Kolkata on this 6th MAR day of 2025.



G.G. ENTERPRISE

Nikhil Goenka
Deponent Partner

Identified by me


Advocate

MANOJ BASU
Advocate
Enrolment No.-F-247/2006
Bidhan Nagar Court
Kolkata-700091

ATTESTED
S. CHAUDHURI
★ NOTARY ★
GOVT. OF INDIA
Regd. No.-6584/08
Bishnupur Court
Dist.-North 24 Pgs

06 MAR 2025